| PATIENT INFORMATION  |   | DATE   |                          |   |   |                  |                  |                  |
|--|---|--|--------------------------|---|---|------------------|------------------|------------------|
| NAME   |   | _  |                          |   | ☐ MARRIED   | □ SINGLE         | □ MALE [         | □ FEMALE         |
|  | LAST  | FIRST  | M                        |   | _   |                  |                  |                  |
| ADDRESS  | STREET                                      | A DET  | CVTV.                    |   |   |                  |                  |                  |
| D CE CE EL CO  |   | APT#   | CITY                     |   | STATI   |                  | ZIP              |                  |
| PLACE OF EMPI  | LOYMENT                                     |  |                          |   | SS#   |                  |                  |                  |
| IF FULL TIME S   | TUDENT, SCHO                                | OOL NAME   |                          |   |   |                  | _ GRADE          |                  |
| PERSON RESPO   | NSIBLE FOR A                                | CCOUNT – PLEAS   | E CHECK ONE: □           | PATIENT [   | □ GUARDIAN  | $\square$ SPOUSE | $\square$ FATHER | $\square$ MOTHER |
| PATIENT INF  | ORMATION                                    | ]  |                          | ADULTS - COM  | – MAY NEED TO COM<br>IPLETE PRIMARY INS<br>IGE? ALSO COMPLETI | URED             |                  | INFORMATION      |
| PRIMARY IN   | NSURED /if no in                            | SURANCE COMPLETE FOR RI  | ESPONSIBLE PARTY         | SECOND  | ARY INSURE  | ZD               |                  |                  |
| LAST   | FIRS  | ST   | N                        | LAST  |   | FIRST            |                  | N                |
| STREET   | CITY  | STATE  | ZIP                      | STREET  | CITY  | ST               | ATE              | ZIP              |
| HOME#  | WORK#                                       | FAX#   | E-MAIL#                  | НОМЕ#   | WORK#   | FA               | X#               | E-MAIL#          |
| BIRTHDATE (MO/DAY/YEAR) RELATIONSHIP TO PATIENT  |   |  |                          | BIRTHDATE (MO/DAY/YEAR) RELATIONSHIP TO PATIENT   |   |                  |                  |                  |
| EMPLOYER DENTAL INS. CO  |   |  | TAL INS. CO              | EMPLOYER  | DENTAL INS. CO  |                  |                  |                  |
|  |   |  |                          |   |   |                  |                  |                  |
| SS\$   | SUB   | SCRIBER#   | GROUP#                   | SS\$  |   | SUBSCRIBER#      | <b>‡</b>         | GROUP#           |
| PERSON TO C<br>IN CASE OF E  |   |  |                          | Whom r  | nay we thank for  | referring you    | to our office?   | ,                |
| Outside of Immediate Family Household  |   |  |                          | MET   | HOD OF PAYM   | 1ENT             |                  |                  |
| Name   |   |  |                          | Respons   | sible party curren  | tly has an ac    | count with thi   | s office         |
| Address  |   |  |                          | □ Yes □ No  |   |                  |                  |                  |
| City/State/Zip   |   |  |                          | ☐ Payment in full at each appointment (cash or personal check)  |   |                  |                  |                  |
| Telephone #  |   |  |                          | $\square$ Payment in full at each appointment ( $\square$ VISA $\square$ MC $\square$ OTHER)  |   |                  |                  |                  |
| AUTHORIZATION  |   |  |                          | Card# _   | # Exp. Date   |                  |                  |                  |
| insurance benefits of<br>For all costs of denta  | therwise payable to<br>al treatment I hereb | he Dental Office of the<br>me. I understand that I<br>y authorize the Denial | am responsible Office to | □ I wisl  | h to discuss the I  | Dental Office's  | s Financial Po   | licy             |
| administer such medications and perform such diagnostic, photographic and therapeutic procedures as may be necessary For proper dental care The information on this page and the dental/medical histones are correct to the best                                 |   |  |                          | SERV  | ICE CHARGE  |                  |                  |                  |
| of my knowledge I grant the right to the dentist to release my dental/medical histories and other information about my dental treatment Io third party payors and/or other health professionals.  Has any member of your family ever been treated in our office? |   |  |                          | If I do not pay the entire new balance within 25 days of the monthly billing date, a service charge will be added to the account for the current monthly billing period. the service change will be a periodic rate of 15% per month ( o a minimum charge of \$3.00 for a balance under \$200.00 which is an annual |   |                  |                  |                  |

□ Yes □ No

a minimum charge of \$3.00 for a balance under \$200.00 which is an annual percentage rate of 18% applied to the last month's balance. In the case of  $\,$ default of payment, promise to pay any legal interest of the balance due, together with any collection costs and reasonable attorney fees incurred to effect collection of his account or future outstanding accounts.